

عنوان مقاله:

Jurisprudential discourse of shaving in Islam

محل انتشار:

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عبدالقادر محمدی - Author and researcher

خلاصه مقاله:

Investigating the issue of "shaving beard" with the aim of knowing its Sharia ruling is essential; In this descriptive-analytical research, Baroosh asked the question: "What is the Shari'i rule of shaving?" The answer has been given. The Shariah ruling of "shaving the beard" is always discussed and disputed from the point of view of religious experts and researchers, and there are three jurisprudential approaches in this matter. Most of the Shia and Sunni jurists have declared the sanctity of shaving a beard, citing the reasons of narration. On the other hand, other people have denied their reasons and considered the common custom of shaving a beard to be subject to the changeable tradition of the Innocents (AS). The authority's fatwa regarding the production, buying and selling of shaving tools and interacting with barbers is the criterion of sanctity or license of shaving, and it is difficult to issue a general ruling of license or sanctity in this case. Because some jurists have prohibited the production of shaving tools, buying and selling them, considered the wages of shaving beards haram and classified the shaver as a sinner, while others believe that it is permissible to shave it

کلمات کلیدی:

فقه، حرمت، کراهت، جواز، فقیهان، مذاهب اسلامی، ریش تراشی

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